

Evening Telegraph

A DAILY AFTERNOON NEWSPAPER.

OFFICE No. 108 S. THIRD STREET.

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Advertisements inserted at the usual rates. A liberal arrangement made for extended insertions.

To Advertising.

Owing to the great interest in the circulation of *Evening Telegraph*, commanding us to go to press at an early hour, we earnestly request that advertisements may be inserted in the paper to-day, if possible, to secure them as insertion in all of our editions.

MONDAY, NOVEMBER 28, 1864.

MUCH ADO ABOUT NOTHING.

The *Age* of last Saturday accuses the *Press* of preaching a new crusade, by publishing a communication containing a charge of disloyalty against Catholics, and with comments favorably upon it. The *Age* forgets to mention that the remarks of the *Press* included the severe reprobation of any attempt to cast suspicion upon a numerous body of our fellow-citizens. But the *Press* is able to take care of itself. Our object in noticing this attack is quite different from that of taking up the cudgels for another paper.

We feel quite sure that the Catholics do not wish the championship of the *Age*, whose advocacy would damn any cause but one which is already damned; and that it is by no means so devoted to Catholic interests, as desirous to identify itself with a respectable portion of the people, and hopeful that some existing misapprehension in the public mind may have caused irritation among Catholics, and rendered them disposed to throw themselves into the arms of the proprietors of the *Age*—and buy their papers.

Our chief object is to explain the origin of the mistake which induced some persons to believe that there is anything in Catholicism which is inimical to the Government. The impression to that effect which has arisen in the minds of some persons, is derived from the very common error of mistaking effect for cause.

When the Rebellion commenced, the people of the North, both Catholics and Protestants, were of one accord. As it progressed, persons from both religions became disaffected. Yet both religions had remained precisely the same. So both loyalty and disloyalty have shown themselves to be perfectly compatible with both religions. It is very clear, then, that if any change occurred, it could not have been effected by religion.

There are various causes which conducted to make changes in men of all denominations, and of all these none was so potent as the Emancipation Proclamation. Upon the Irish population, the Proclamation acted with an effect tenfold greater than that produced upon any other people. This very act, which confirmed the Germans in their loyalty, alienated thousands of Americans and Irishmen. Yet although the act was the same act, the alienation of most of the Americans who fell away in loyalty, was superinduced by an essentially different motive from that which ruled Irishmen.

The first still had the faculty to believe in the Constitutional rights of the South, while the latter were thinking of themselves.

TESTS OF OFFICE.

The late elections of members to our City Councils have decided that the machinery of our municipality will be, for another year at least, in the hands of the Union party. To that party, therefore, will belong the right of filling the vacant offices which are within the gift of Councils. There occur in the beginning of every year vacancies in the Board of Trustees of the Gas Works, of the Poor, in the Highway Department, and many other positions, which it is of vital importance to the city should be filled by able and honest men. In the choice of these officers, we earnestly urge the Union caucus to select as their candidates honest, able, and patriotic men. There are within the Union ranks gentlemen to whom the party owes such marks of its confidence and esteem.

Let the test of office applied by THOMAS JEFFERSON be adopted as their guide. "Is he honest? Is he capable? Is he true to the Constitution?" should be the inquiries, and not, as it has been in days gone by, "What has he done for the party? what is his personal influence?" and is he likely to support us in return for our support of him?" Be beneath the rule of the Copperhead party, these were the questions propounded. Let the opponents of the Union party never be able, with truth, to say the same of its nominees.

JOMINI enumerates three kinds of war—the national, the civil-political, and the civil-religious. He might have added a sacred war. He defines a national war as that which is made at the same time against the armies and the population of a country. The national element of war exists in this rebellion, because, unlike other civil wars which have occurred in the history of the world, the line of division is geographically not less defined than it is sharply drawn between the sentiments of the people. Referring to the invasion of a country in a national war, JOMINI says:—"The army which enters such a country possesses only the ground wherein it encamps. Its supplies can only be obtained at the sword's point. Its trains are everywhere threatened and captured."

The national and civil-political elements are the only ones which have entered into this strife. Let us be thankful that the violence of the others has been averted. Our difficulties are surely great enough. The territorial location of the Rebels combines with their civil fury, to render this contest the amazing spectacle that it presents; of men so madly driven by their frantic efforts, that, to conquer, they are ready to sacrifice the thing whose fancied insecurity aroused their ire against the people who scarce tread except with caution near its reported shadow."

Thank Heaven! this war still lacks servile insurrection and religious fanaticism. We do not need or wish a San Domingo even at the South, and we should feel deeply grateful that no religious differences distract our arms against each other. Shall we introduce them into our own household? We must stand shoulder to shoulder. Creeds make no division where the maintenance of a country's cause is service to the God whom all confess.

Loyalty belongs to no particular creed; incompatible with none, it comprehends all. None are even adverse to it. This very hour, there are thousands of Catholic Americans and Catholic Irishmen fighting, as officers and soldiers, quite so valiantly and loyally as the best Protestants in their side. It is not because men are Catholics or Protestants that some are astray. Let other people confound causes and effects; Americans should be too exalted. May they be patient, and know

that men may rise on stepping stones or their dead selves to better things.

Yours truly,

WANAMAKER & BROWN.

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